

## DR-2 Disclosure Summary Page

DR-2

<b>Anderson for Iowa</b>		<b>Status:</b>		<b>Filed</b>
<b>Committee Type:</b>	Secretary of State	<b>Statutory Due Date</b>	5/19/2014	
<b>County:</b>	Polk	<b>Adjusted Due Date</b>		
<b>District:</b>	0	<b>Filed Date</b>	5/19/2014 1:00:38 PM	
<b>Committee Code:</b>	5152	<b>Postmark Date</b>		
<b>Political Party:</b>	Democratic	<b>Amendment Date</b>		
<b>Report Date:</b>	2014	<b>Candidate Name:</b>	Anderson, Brad M	

## Treasurer

<b>Last Name:</b>	Kehoe	<b>First Name:</b>	Theresa	<b>MI:</b>	L
<b>Address:</b>	2813 Virginia Place				
<b>City:</b>	Des Moines	<b>State:</b>	IA	<b>Zip Code:</b>	50321
<b>Phone:</b>	515-210-5422				
<b>E-Mail:</b>	chc02@mchsi.com				

## Chairperson

<b>Last Name:</b>	Campbell	<b>First Name:</b>	Bonnie	<b>MI:</b>	
<b>Address:</b>	3131 Fleur Drive Unit 702				
<b>City:</b>	Des Moines	<b>State:</b>	IA	<b>Zip Code:</b>	50321
<b>Phone:</b>	515-288-4234				
<b>E-Mail:</b>	bonnie@lpcapublicstrategies.com				

## Statement of Cash On Hand

<b>Cash on Hand at Start of Period</b>	<b>\$135,520.54</b>
<b>Schedule A: Cash Contributions Total</b>	\$67,308.62
<b>Schedule F1: Loans Received Total</b>	\$0.00
<b>Schedule H2: Campaign Property Sales</b>	\$0.00
<b>Sub-Total</b>	<b>\$202,829.16</b>
<b>Schedule B: Expenditure Total</b>	\$9,341.62
<b>Schedule F2: Cash Loan Repayments</b>	\$0.00
<b>Cash on Hand at End of Period</b>	<b>\$193,487.54</b>

## Additional Assets and Liabilities

<b>Loans in Place at Start of Period</b>	\$0.00
<b>Schedule D: Unpaid Bills</b>	\$0.00
<b>Schedule E: In-Kind Contributions</b>	\$11,732.56
<b>Schedule F2: Forgiven Loans</b>	\$0.00
<b>Schedule F2: Outstanding Loans</b>	\$0.00
<b>Schedule G: Consultant Breakdown</b>	No
<b>Schedule H1: Campaign Property Value</b>	\$0.00